



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Andrew D. Dubner, et al.

Confirmation No.

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Serial No.:

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Examiner:

Willmon Fridie, Jr.

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TRANSPARENT TAMPER-INDICATING DATA SHEET

Commissioner for Patents P.O. BOX 1450 Alexandria, VA 22313-1450

We are transmitting herewith the following attached items and information (as indicated with an "X"):

- \underline{X} Return postcards (2).
- X Notice of Appeal Form PTO/SB/31 (1 pg.).
- X Petition for Extension of Time Under 37 CFR 1.136(a) Form PTO/SB/22 (1 pg.).
- X Check in the Amount of \$500.00 to Cover Notice of Appeal Fee for Large Entity.
- X Check in the Amount of \$120.00 to Cover One Month Extension of Time Fee.

Customer Number 32692

CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. BOX 1450, Alexandria, VA 22313-1450, on this Cay of Open 2006

Respectfully Submitted, Andrew D. Dubner, et al.

By:

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Name

Signature 4

Atty:

Joseph C. Huebsch

Reg. No.: 42,673

Date